



# **SUSSEX COUNTY COUNCIL**

## **AGENDAS & MINUTES**

### **SUSSEX COUNTY COUNCIL**

### **A G E N D A**

**FEBRUARY 17, 2009**

**8:30 A.M.     Sussex County Land Trust**  
**Breakfast Meeting at Airport Terminal Building**

**10:00 A.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes**

**Reading of Correspondence**

**David Baker, County Administrator**

- 1.     Laurel Paramedic Station Proposal**
- 2.     Infrastructure Federal Appropriations Request**
- 3.     Administrator's Report**

**William Lecates, Director of Community Development & Housing**

- 1.     National Stabilization Program Options**

**John Ashman, Director of Utility Planning**

- 1.     Double Bridges Annexation to the  
South Bethany Sanitary Sewer District**
  - A.   Request Approval to Prepare and Post Notices**

## **Old Business**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A COMPOST FACILITY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 45.384 ACRES, MORE OR LESS” (Conditional Use No. 1793) filed on behalf of Blue Hen Organics, LLC”**

## **Grant Requests**

- 1. Millsboro Public Library for Annual Gala Fundraiser**
- 2. East Coast X-plosion for tournaments, uniforms, equipment, etc.**
- 3. First State Antique Tractor Club to sponsor annual show.**

## **Introduction of Proposed Zoning Ordinances**

## **Any Additional Business Brought Before Council**

## **Executive Session – Land Acquisition, Personnel, and Pending/Potential Litigation**

## **Possible Action on Executive Session Items**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov).

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Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on February 10, 2009, at 10:15 p.m., at the time when the Agenda was prepared by the County Administrator.